## SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

## John P. Miller Conference Room 100 Cook Street Billerica, MA 01821

Please access at: <a href="https://youtu.be/gNB8qe6GyWM">https://youtu.be/gNB8qe6GyWM</a>

## <u>A G E N D A</u> November 23, 2021

- 1. Roll Call 7:30 p.m.
- 2. Pledge of Allegiance
- 3. Student Representative Report
- 4. Approval of Bills and Payroll
- 5. Approval of Minutes of October 26, 2021
- 6. Correspondence
- 7. Public Comment
- 8. Superintendent's Report
- 9. Subcommittee Reports
  - Budget/Facilities Subcommittees
- 10. Old Business
- 11. New Business
  - Review Sample Administrative Structures of Select Voc/Tech Districts
  - Discussion of Health Staff and Impacts of COVID
- 12. Future Agenda Items
- 13. Adjourn

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